

THE 21ST ANNUAL CRANMORE HILL CLIMB

2 TIMES UP AND DOWN THE MOUNTAIN.

10K Race 2400 Feet of Elevation Gain

Sunday June 29th, 9:00 AM, Cranmore Mountain Resort, North Conway, NH

Part of LaSportiva USATF-NE Mountain Circuit

Where/When	June 29 at 9:00 AM at the North Base Lodge, Cranmore Mountain Resort 1 Skimobile Road, North Conway, New Hampshire 03860 Registration 7:30-8:30 AM, Skimobile Station at Cranmore.
Benefit	White Mountain Milers Gretchen B. Hatch Memorial Scholarship Fund
Course Description	The course will go up and down the mountain two times for everyone (yes, we changed the course again, just like we do every year!). Check www.whitemountainmilers.com/cranmore/ for complete course details. The course is 10K long on dirt trails and grass.
Entry Fee	\$15.00 before June 25th, Post-entry and day of race: \$20.00. Wicking T-shirts to first 150.
Awards	Awards to first place in the men's and women's 19 & under, 20-29, 30-39, 40-49, 50-59, 60-69, 70& over divisions. Awards & Refreshments at Skimobile Station following race. First place overall M&F awards as well as Masters (40+) provided by Inov-8. \$100 First Place Male & Female \$75 2 nd Place Male and Female \$50 First Place Masters Male and Female
Hospitality	The Cranmore Sports Center locker room facilities will be available for changing and showering for a cost of \$3. Bring your own towel. Towels available for rental. Use your race bib for admission.
Sponsored By	White Mountain Milers, Cranmore Mountain Resort, Inov-8, Julbo, Fuel Belt
Questions	Paul Kirsch, Race Director 603-367-8676 Email: info@whitemountainmilers.com

Entry Form for 21st Annual Cranmore Hill Climb June 29, 2008

In consideration of acceptance of this entry, I hereby for myself, my heirs, my executors and administrators waive and release any and all damages against Booth Creek Ski Holdings, Cranmore Mountain Resort, and the White Mountain Milers, the directors of the race, and as their assigns, representative and successors for any and all injuries and illnesses which directly results from my participation in this race. I attest and verify that I am physically fit and have sufficiently trained for this event. Further, I hereby grant permission to any of the foregoing to use any photos or any record of this event for any legitimate purpose.

Name _____ Club _____ Sex _____ Age as of 6/29/08 _____

Address _____ USATF # (if any) _____

City/ST/ZIP _____ Club _____

Signature _____ Parent/Guardian (if under 18) _____



Email _____ Mail Completed form with entry fee payable to
White Mountain Milers, c/o Paul Kirsch, 1659 E. Madison Rd., Madison, NH 03849